

Manufactured Housing Consensus Committee

NFPA 1 Batterymarch Park Quincy, MA 02269

Phone: +1(617) 984-7404 Fax: +1 (617) 984-7110 www.nfpa.org

TO: Manufactured Housing Consensus Committee Members
FROM: Robert E. Solomon
DATE: 8 March 2004
SUBJECT: Circulation of Votes for "Outline of Model Installation Program"

The 4 March 2004 ballot deadline has yielded the following vote:

19 Members Eligible to Vote

16 Ballots Received and

3 Ballots Not Returned

J. Berger, D. Gorman and A. Youse

0 Abstention

AFFIRMATIVE WITH COMMENTS

E. Bryant

D. Ghorbani

N. Tomasbi

NEGATIVE

R. Vogt

Copies of the Affirmative With Comments and Negatives are enclosed. Please review them. If you wish to change your vote, please do so **by Monday March 22, 2004**

Submit any changes to:

Jill McGovern

NFPA

1 Batterymarch Park – P.O. Box 9101

Quincy, MA 02269-9101

jmcgovern@nfpa.org

Fax: 617-984-7110

Phone: 617-984-7404

Enclosure

RES:jtm

**LETTER BALLOT
ACCEPT THE DOCUMENT "OUTLINE OF MODEL INSTALLATION
PROGRAM" (18 FEBRUARY 2004)**

Please complete the ballot as indicated. If you vote affirmative with comment, negative, or if you abstain on any section, please indicate the reason(s) for doing so. Once you have reviewed the material, and completed this ballot, return to:

**Jill McGovern
NFPA
1 Batterymarch Park
Quincy, MA 02269
FAX: (617) 984-7110
EMAIL: jmcgovern@nfpa.org**

The due date for receipt of this ballot is: 4 March 2004:

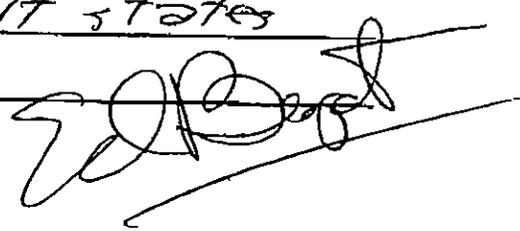
NAME: *Ed Bryant*
DATE: *Feb. 20, 2004*

With respect to the proposed "Outline of Model Installation Program", record my vote as:

- AFFIRMATIVE
- AFFIRMATIVE WITH COMMENT*
- NEGATIVE*
- ABSTAIN*

***Requires supporting reason**

*The title of the document
should agree with the first
sentence which says
"model in default states"*



REC'D FEB 20 2004

LETTER BALLOT
ACCEPT THE DOCUMENT "OUTLINE OF MODEL INSTALLATION
PROGRAM" (18 FEBRUARY 2004)

Please complete the ballot as indicated. If you vote affirmative with comment, negative, or if you abstain on any section, please indicate the reason(s) for doing so. Once you have reviewed the material, and completed this ballot, return to:

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The due date for receipt of this ballot is: 4 March 2004:

NAME: DANNY G. HORBAN

DATE: 2/23/2004

With respect to the proposed "Outline of Model Installation Program", record my vote as:

- AFFIRMATIVE
- AFFIRMATIVE WITH COMMENT*
- NEGATIVE*
- ABSTAIN*

*Requires supporting reason

I FEEL VERY STRONGLY THAT THE TITLE OF THIS DOCUMENT SHOULD REFLECT THE RELATED SECTION (605, c, 2, A & B) OF THE LAW. THE TITLE, AS PROPOSED, DOES NOT DO THAT. IT SHOULD BE CHANGED TO "OUTLINE OF HUD INSTALLATION PROGRAM IN DEFAULT STATES"

REC'D FEB 23 2004

RECEIVED MAR - 4 2004 ✓

**LETTER BALLOT
ACCEPT THE DOCUMENT "OUTLINE OF MODEL INSTALLATION
PROGRAM" (18 FEBRUARY 2004)**

Please complete the ballot as indicated. If you vote affirmative with comment, negative, or if you abstain on any section, please indicate the reason(s) for doing so. Once you have reviewed the material, and completed this ballot, return to:

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EMAIL: jmcgovern@nfpa.org

The due date for receipt of this ballot is: 4 March 2004:

NAME: Nader Tomasbi

DATE: 3/5/04

With respect to the proposed "Outline of Model Installation Program", record my vote as:

- AFFIRMATIVE
- AFFIRMATIVE WITH COMMENT*
- NEGATIVE*
- ABSTAIN*

*Requires supporting reason

Model installation program should note
 "applicable to de fault states"

LETTER BALLOT
ACCEPT THE DOCUMENT "OUTLINE OF MODEL INSTALLATION PROGRAM" (18 FEBRUARY 2004)

Please complete the ballot as indicated. If you vote affirmative with comment, negative, or if you abstain on any section, please indicate the reason(s) for doing so. Once you have reviewed the material, and completed this ballot, return to:

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EMAIL: jmcgovern@nfpa.org

The due date for receipt of this ballot is: 4 March 2004:

NAME:

DATE:

With respect to the proposed "Outline of Model Installation Program", record my vote as:

- AFFIRMATIVE
- AFFIRMATIVE WITH COMMENT*
- NEGATIVE*
- ABSTAIN*

*Requires supporting reason

Item #7: There needs to be a minimum of two levels of certification. 1-level would include blocking/muchoring/general construction. 1-level would include utility work (gas lines, mechanical, electrical, plumbing).

Every state (default on SAT) usually has separate rules and jurisdiction over groups performing utility work and if this not kept as a separate issue a state could void the entire utility issues.

2 of 6 program basis of fire

R. V. J.

REC'D MAR 1 2004 ✓