

**APPLICATION FORM**  
(Please Type)  
**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**OFFICE OF GENERAL COUNSEL'S LEGAL HONORS PROGRAM**  
**2017-2018**

**Deadline: Friday, September 9, 2016**

NAME: \_\_\_\_\_  
*Last* *First* *MI*

DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
*Street Address*

ADDRESS: \_\_\_\_\_  
*City* *State* *Zip Code*

HOME TELEPHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ CELL NUMBER: (\_\_\_\_) \_\_\_\_\_

PERMANENT MAILING ADDRESS FOR REPLY: \_\_\_\_\_  
*Street Address*

\_\_\_\_\_ *City* *State* *Zip Code*

E-MAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: DAY: (\_\_\_\_) \_\_\_\_\_ EVENING: (\_\_\_\_) \_\_\_\_\_

BEST HOURS TO CALL: \_\_\_\_\_

LAW SCHOOL: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

*Telephone number where you can be reached during vacation breaks:*

(\_\_\_\_) \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_  
*Day/Month* *Day/Month*

Have you taken a bar exam  Yes  No If yes, date taken \_\_\_\_\_

Have you been admitted to a bar  Yes  No

**IF YOU HAVE BEEN ADMITTED TO A BAR YOU ARE NOT ELIGIBLE FOR THIS PROGRAM.**

**OGC EMPLOYMENT PREFERENCES**

**GEOGRAPHIC PREFERENCES**

- Please refer to the map on page one of the brochure for Headquarters, Regional or Field locations. List up to three preferences:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Brochure, application, and application requirements may be accessed at [www.hud.gov/offices/ogc](http://www.hud.gov/offices/ogc)

**LEGAL WORK AREA PREFERENCES**

- Please select no more than three areas of interest

- ASSISTED HOUSING / COMMUNITY DEVELOPMENT
- FAIR HOUSING
- INSURED MULTIFAMILY HOUSING (FHA)
- INSURED SINGLE FAMILY HOUSING (FHA)
- LEGISLATION / REGULATIONS
- LITIGATION
- MORTGAGE-BACKED SECURITIES (GINNIE MAE)
- PERSONNEL / ETHICS
- PROCUREMENT LAW
- PROGRAM ENFORCEMENT
- REAL ESTATE AND TRANSACTIONAL WORK (FIELD OFFICES)
- OTHER \_\_\_\_\_