

## NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

TO: MR. DAVID S. CRISTY ACTION DATE  
 DEPARTMENT OF HUD  
 RM. 4142, 451 7TH STREET, S.W.  
 WASHINGTON, D.C. 20410  
 Office of Housing 06/09/86

ON 05/19/86, YOU REQUESTED APPROVAL OF THE FOLLOWING INFORMATION COLLECTION:

TITLE: PREVIOUS PARTICIPATION CERTIFICATE  
 JOINT HUD FORM 2530/USDA - FMHA 1944/37  
 AGENCY FORM NOS.: HUD-2530 USDA FARMER'S HOME 1944-37

IN ACCORDANCE WITH THE PAPERWORK REDUCTION ACT, WE HAVE TAKEN THE FOLLOWING ACTION ON THIS INFORMATION COLLECTION:

APPROVED FOR USE THROUGH 05/31/89. OMB NO. 2502-0118.  
 THE OFFICE OF MANAGEMENT AND BUDGET CONTROL NUMBER MUST BE DISPLAYED IN ACCORDANCE WITH 5 CFR 1320. UNLESS OTHERWISE PROVIDED IN "REMARKS," EXPIRATION DATES MUST ALSO BE DISPLAYED AS REQUIRED BY 5 CFR 1320.

EFFECT ON BURDEN:	RESPONSES	REPORTING HOURS
PREVIOUS STATUS	9,000	5,400
NEW STATUS	9,000	5,400
DIFFERENCE	0	0

REMARKS:

1

5/88

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APPENDIX 3

## NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

OMB NO. 2502-0118

THIS FISCAL YEAR YOU HAVE SUBMITTED 14 REQUESTS FOR APPROVAL WHICH WERE NOT INCLUDED IN YOUR INFORMATION COLLECTION BUDGET.

ABSTRACT:

'HOUSING PROGRAMS, ELIGIBILITY CRITERIA, PREVIOUS PARTICIPATION' HUD/FMHA WILL USE THIS CERTIFICATE/REPORT TO EVALUATE FEASIBILITY OF APPLICATIONS FOR MULTIFAMILY PROJECTS WITH RESPECT TO PREVIOUS TRACT EXPERIENCE RECORDS OF APPLICANTS AS OWNERS, MANAGERS, CONSULTANTS AND GENERAL CONTRACTORS.

ALLOWANCE LETTER: NO FUNCTION: MORTGAGE CREDIT AND THRIFT INSURANCE

ON PLAN: YES EXCEED BUDGET: NO 3504(H): N/A  
 NO. OF FORMS: 1 USE: PUBLIC REQUEST: REVISION  
 RESPONDENTS: 9,000 RESPONSES: 9,000 HOURS: 5,400  
 AFFECTED PUBLIC: IND/HHLD & BUS/INST  
 SMALL BUSINESS: YES ACTIVITY TYPE: 953 152

PURPOSE: APPLICATION  
FREQUENCY: OCCAS  
COLLECTION METHOD: MAIL S/A  
RETENTION: COLLECTION AGENT: RQSTNG DPT/AGCY CONFIDENTIALITY:NO  
COMPULSORY STATUS: REQD FOR BEN  
FEDERAL COST: \$1,500,000 PUBLIC COST: \$54,000  
REVIEWER: ROBERT FISHMAN

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ACTION !AUTHORIZING OFFICIAL !TITLE: DEPUTY !DATE  
APPROVED BY: !/S/JAMES B. MACRAE !ADMINISTRATOR !06/09/86  
!FOR !OFFICE OF INFORMATION !  
! !AND REGULATORY AFFAIRS!

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IMPORTANT: BECAUSE THIS INFORMATION COLLECTION HAS BEEN APPROVED,  
PLEASE SEND TO THE O.M.B. AS SOON AS AVAILABLE: ONE COPY OF THE  
FINAL PRINTED (OR OTHERWISE REPRODUCED) REPORT FORM, OR REPORTING  
OR RECORDKEEPING REQUIREMENT, TRANSMITTAL, LETTER, INSTRUCTIONS, AND  
ANY DOCUMENT BEING SENT TO EACH RESPONDENT.