

Departmental Clearance & Approval Record

U.S. Department of Housing and Urban Development

Note to Clearing Offices: If your response has not been received by the Deadline Date, the Originating Office may proceed without it.

1. Job Control Number(s) PIH-2014-40	2. Classification Number	3. Type of Action <input checked="" type="checkbox"/> Clearance <input type="checkbox"/> Final Clearance <input type="checkbox"/> Reclearance <input type="checkbox"/> Approval	4. Deadline Date
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5. Complete Title
Administrative and Planning Expenses in the Indian Housing Block Grant (IHBG) Program

6. Principal Audience or User <input checked="" type="checkbox"/> HUD Staff <input type="checkbox"/> Program Participants	6a. Proposed Distribution (spell-out, do not use codes) PHAs, PH Hub Office Directors, Public Housing Field Office Directors, PH Program Center Directors, Resident Management Corporations, Resident Councils, Regional Directors, Field Office Directors, Tribes, Tribally Designated Housing Entities Program Center Coordinators, Section 8 Property Owners and Landlords
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7. Person most familiar with the Document Diane Robb/Larry Keys	7a. Organization Code / Office PN/PIH/OPPLI	7b. Telephone Number 303-675-7678/x-5467	7c. Room Denver /LP2206
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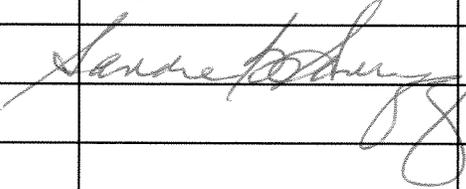
8. Type of Document

<input type="checkbox"/> New Handbook	<input type="checkbox"/> Handbook Revision	<input type="checkbox"/> New Form	<input type="checkbox"/> Federal Register Notice	<input type="checkbox"/> Regulation	<input type="checkbox"/> Other (specify)
<input type="checkbox"/> Handbook Change	<input checked="" type="checkbox"/> Notice	<input type="checkbox"/> Form Revision	<input type="checkbox"/> Publication	<input type="checkbox"/> Special Directive	

9. Mark the organization(s) reviewing this document (specify under "other" the HQ/Field staff components within the reviewing offices, e.g., admin officers)

<input checked="" type="checkbox"/> OCHCO	<input type="checkbox"/> GNMA	<input checked="" type="checkbox"/> PIH	<input type="checkbox"/> CPO	<input type="checkbox"/> EEO	<input type="checkbox"/> CIR	<input type="checkbox"/> Public Affairs	<input type="checkbox"/> Other
<input type="checkbox"/> CPD	<input type="checkbox"/> HSG	<input checked="" type="checkbox"/> OGC	<input checked="" type="checkbox"/> CFO	<input type="checkbox"/> ODOC	<input type="checkbox"/> OSDBU	<input type="checkbox"/> CIO	
<input type="checkbox"/> ADSFM	<input checked="" type="checkbox"/> OIG	<input checked="" type="checkbox"/> PD&R	<input checked="" type="checkbox"/> FHEO	<input type="checkbox"/> Lead Hazard Control	<input type="checkbox"/> REAC	<input type="checkbox"/> DEC	

10. Front-End Risk Analysis <input type="checkbox"/> Completed <input type="checkbox"/> In Process <input checked="" type="checkbox"/> Not Needed	11. Information Collection Requirements (Paperwork Reduction Act) <input checked="" type="checkbox"/> Completed <input type="checkbox"/> In Process <input type="checkbox"/> Not Needed	12. Impact on Small Entities (Regulatory Flexibility Act) <input type="checkbox"/> Completed <input type="checkbox"/> In Process <input checked="" type="checkbox"/> Not Needed	13. Finding of No Significant Impact (FONSI) / Environmental Impact Statement (EIS) (National Environmental Policy Act) <input type="checkbox"/> EIS Required <input type="checkbox"/> FONSI Required <input checked="" type="checkbox"/> FONSI Not Required
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13. Organization	Signature & Title of Clearing/Approving Official or Designee	Date	Concur (no comments) (C)	Concur (comments attached) (CW)	Non-Concur (comments attached) (NC)	No Position (NP)	No Need to Review (NR)
PIH		06/18/2014	✓				
OGC							
OIG							
CFO							
PD&R							
OCHCO							
CIO							
FHEO							

15. List HQ/Field components involved in developing the document (drafts, discussions, etc.)

16. Comments:
 If clearance comments are not received on this item by the deadline date, your concurrence will be assumed. To request an extension contact the person(s) identified in Box 17 or Box 7.

17. Return this record to Scan and email to PIHDirectives@HUD.gov and all contacts listed in box #7 above.	17a. Telephone Number 402- 6488	17b. Room L'Enfant, 2206
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