FHA MULTIFAMILY MORTGAGE LIMITS
ELEVATOR CONSTRUCTION
For use with FY14 Applications - Effective 01/01/14

			WASHINGTON AREAS - BASE CITY SEATTLE					
			AREA 1	AREA 2	AREA 3	AREA 4	AREA 5	AREA 6
SECTION OF THE ACT	BASE AMT	BR	324%	272%	272%	289%	256%	289%
207, 220, 223(f)	$56,751	0	183,873	154,363	154,363	164,010	145,283	164,010
	$63,561	1	205,938	172,886	172,886	183,691	162,716	183,691
	$77,939	2	252,522	211,994	211,994	225,244	199,524	225,244
	$97,614	3	316,269	265,510	265,510	282,104	249,892	282,104
	$110,374	4+	357,612	300,217	300,217	318,981	282,557	318,981
213	$56,751	0	183,873	154,363	154,363	164,010	145,283	164,010
	$64,298	1	208,326	174,891	174,891	185,821	164,603	185,821
	$78,186	2	253,323	212,666	212,666	225,958	200,156	225,958
	$101,146	3	327,713	275,117	275,117	292,312	258,934	292,312
	$111,031	4+	359,740	302,004	302,004	320,880	284,239	320,880
221(d) (3) (Nonprofit/ Cooperative Mortgagor) & 234	$57,234	0	185,438	155,676	155,676	165,406	146,519	165,406
	$65,611	1	212,580	178,462	178,462	189,616	167,964	189,616
	$79,782	2	258,494	217,007	217,007	230,570	204,242	230,570
	$103,212	3	334,407	280,737	280,737	298,283	264,223	298,283
	$113,295	4+	367,076	308,162	308,162	327,423	290,035	327,423
221(d)(4)	$52,871	0	171,302	143,809	143,809	152,797	135,350	152,797
	$60,610	1	196,376	164,859	164,859	175,163	155,162	175,163
	$73,702	2	238,794	200,469	200,469	212,999	188,677	212,999
	$95,345	3	308,918	259,338	259,338	275,547	244,083	275,547
	$104,661	4+	339,102	284,678	284,678	302,470	267,932	302,470
231	$52,871	0	171,302	143,809	143,809	152,797	135,350	152,797
	$60,610	1	196,376	164,859	164,859	175,163	155,162	175,163
	$73,702	2	238,794	200,469	200,469	212,999	188,677	212,999
	$95,345	3	308,918	259,338	259,338	275,547	244,083	275,547
	$104,661	4+	339,102	284,678	284,678	302,470	267,932	302,470

Area 1: King, Snohomish, Pierce, & Kitsap
Area 2: Clallam & Jefferson
Area 3: Skagit, Island, Whatcom & San Juan
Area 4: Thurston, Mason, & Lewis
Area 5: Cowlitz & Wahklakum
Area 6: Grays Harbor & Pacific

Approved By: _____
Director, NW/AK Multifamily Hub

Date: 4-20-15